

NOMINATION FORM

2010 S.S.A.A. (QLD) PISTOL METALLIC SILHOUETTE CHAMPIONSHIPS

SSAA (Brisbane) Inc., 292 Mt Petrie Road, Belmont

7th to 9th May, 2010



Name: SSAA M'ship #:

Address: Branch:

..... Phone No.:

Post Code

E-mail: **Open** **Jnr U15** **Jnr 15+**

NOMINATION FEES

ADULTS \$8.00 PER EVENT OR MAXIMUM OF \$60.00, JUNIORS HALF PRICE
ENTRIES CLOSE FRIDAY 24TH APRIL 2010

LATE ENTRIES MAY BE ACCEPTED ON THE DAY IF TIME PERMITS

Nominations and entry fees to be lodged with S.S.A.A. Brisbane Inc.

I wish to nominate for the following events and hereby agree to abide by the policies of the Sporting Shooters Association of Australia and to follow the Official SSAA Match Rules and conduct myself in a sportsman like manner at all times.

Signature: **Date:**

Event	Grade	Event	Grade
<input type="checkbox"/> SB/Production	<input type="checkbox"/> BB/Production
<input type="checkbox"/> SB/Revolver	<input type="checkbox"/> BB/Revolver
<input type="checkbox"/> SB/Standing	<input type="checkbox"/> BB/Standing
<input type="checkbox"/> SB/Unlimited	<input type="checkbox"/> BB/Unlimited
<input type="checkbox"/> Field Pistol/Production	<input type="checkbox"/> Field Pistol Prod Any Sights

Specific squadding requests (i.e. Sharing/spotting):

Canteen: Canteen facilities will be available Friday, Saturday and Sunday

Accommodation Camping permitted \$5.00 per person per night. Hot Showers and toilet facilities are available. Dormitory-style rooms available \$11.00 per night plus linen if (required). Bookings are essential.

Yes **No** **Nights** **Camping** **Dormitory** **Linen**

Please tick Yes or No Number Please indicate number of persons in boxes

Payment: **Card** **Cheque (Payable to SSAA Brisbane)**

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Card Number **Expiry**

Amount **Signature**

S.S.A.A. BRISBANE: FAX NUMBER: 07 3843 0187 (Range) **E-MAIL:** admin@ssaabris.org.au
JOHN & JUDY HARDING Phone: 07 3208 4489 (AH) **E-MAIL:** jnjharding@bigpond.com

<u>FOR OFFICE USE ONLY</u>			
Nomination Received	_____	Amount Due	_____
Amount Paid	_____	Receipt No.	_____